## The Only Gospel

The Gospel of Grace I: Galatians I:1-10

| The Judaizers<br>Trusted   | l in  |                                    |  |  |  |
|--|---|------------------------------------|--|--|--|
| Though   | t   | was through being                  |  |  |  |
| Believe  | d in a  |                                    |  |  |  |
|  | t came  |                                    |  |  |  |
| Romans 10:5-13 Moses describes in this way the <b>righteousness that is by the</b> <u>law</u> : "The many who <u>does</u> these things will <u>live</u> by them."  But the <b>righteousness that is by</b> <u>faith</u> says That if you <u>confess</u> with your <u>mouth</u> , "Jesus is Lord," and <u>believe</u> in your <u>heart</u> that God raised him from the dead, you will be saved. For it is with your <u>heart</u> that you <u>believe</u> and are justified, and it is with your <u>mouth</u> that you <u>confess</u> and are saved. Anyone who <u>trusts</u> in him will never be put to shame."  For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who <u>call</u> on him, <sup>13</sup> for, "Everyone who <u>calls</u> on the name of the Lord will be saved." |   |                                    |  |  |  |
| who raised him   | $0$ Paul, an apostle — sent not from marked from the dead — $^2$ and all the brother ches in Galatia:                                   |                                    | rist and God the Father,                           |  |  |
|  | peace to you from God our Father an<br>the present evil age, according to the<br>n.   |                                    |  |  |  |
| turning to a dif   | ished that you are so quickly desertin<br>ferent gospel— <sup>7</sup> which is really no gos<br>are trying to pervert the gospel of Chr | spel at all. Evidently some people | grace of Christ and are<br>e are throwing you into |  |  |
| him be eternal   | e or an angel from heaven should prea<br>ly condemned! <sup>9</sup> As we have already sa<br>nan what you accepted, let him be ete      | aid, so now I say again: If anyboo |  |  |  |
| <sup>10</sup> Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ. NIV84   |   |                                    |  |  |  |

| Jesus | is the only way. To ho    | ld firmly to this truth  |  |
|-------|---------------------------|--|--|
| 1)    | We must be                | of the   | of the Bible.  |
| 2)    | We must have pure         | for our  |  |
| 3)    | Matthew 7:13-14 [Jesus sa | aid,] "Enter through the narro<br>tion, and many enter through | even when it's  bw gate. For wide is the gate and broad is the a it. <sup>14</sup> But small is the gate and narrow the road |
| 4)    |                           | <b>in the</b><br>the Judge of all the earth do r               |  |