FAILURE NO MORE

Feeling like a failure is extremely normal.

Pistol Pete Maravich

WHY WE SHOULDN'T FEEL LIKE FAILURES:

We are in a	position now than when we were
ungodly. ⁷ Very rapossibly dare to disconnected Christ died for us. ⁹ Since we have wrath through him death of his Son, h	see, at just the right time, when we were still powerless, Christ died for the ly will anyone die for a righteous person, though for a good person someone migh ⁸ But God demonstrates his own love for us in this: While we were still sinners, now been justified by his blood, how much more shall we be saved from God's For if, while we were God's enemies, we were reconciled to him through the w much more, having been reconciled, shall we be saved through his life! ¹¹ Not we also boast in God through our Lord Jesus Christ, through whom we have now on.
God has immense	•

2 Chronicles 33:1-6 Manasseh ... did evil in the eyes of the Lord, following the detestable practices of the nations the Lord had driven out before the Israelites. ³ He rebuilt the high places his father Hezekiah had demolished; he also erected altars to the Baals and made Asherah poles. He bowed down to all the starry hosts and worshiped them. ⁴ He built altars in the temple of the Lord, of which the Lord had said, "My Name will remain in Jerusalem forever." ⁵ In both courts of the temple of the Lord, he built altars to all the starry hosts. ⁶ He sacrificed his children in the fire in the Valley of Ben Hinnom, practiced divination and witchcraft, sought omens, and consulted mediums and spiritists. He did much evil in the eyes of the Lord, arousing his anger.

2 Chronicles 33:10-13 The Lord spoke to Manasseh and his people, but they paid no attention. ¹¹ So the Lord brought against them the army commanders of the king of Assyria, who took Manasseh prisoner, put a hook in his nose, bound him with bronze shackles and took him to Babylon. ¹² In his distress he sought the favor of the Lord his God and humbled himself greatly before the God of his ancestors. ¹³ And when he prayed to him, the Lord was moved by his entreaty and listened to his plea; so he brought him back to Jerusalem and to his kingdom. Then Manasseh knew that the Lord is God.

1 Timothy 1:12-14 I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. ¹³ Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. ¹⁴ The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵ Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. ¹⁶ But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his **immense patience** as an example for those who would believe in him and receive eternal life. ¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

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Romans 8:31-39 What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.