

Something Anything

Matthew 7:13-14 [Jesus said,] “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. ¹⁴ But small is the gate and narrow the road that leads to life, and only a few find it.” NIV84

There are no ordinary people. You have never talked to a mere mortal. Nations, cultures, arts, civilization—these are mortal, and their life is to ours as the life of a gnat. But it is immortals whom we joke with, work with, marry, snub, and exploit—immortal horrors or everlasting splendors.

—C.S. Lewis

Luke 24:46-47 [Jesus] told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, ⁴⁷and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.” NIV84

Matthew 28:16-20 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” NIV84

Acts 1:8 [Jesus said,] “But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” NIV84

“About this time I met with a tract written by an atheist. It read as follows:

‘Did I firmly believe, as millions say they do, that the knowledge and practice of religion in this life influences destiny in another, religion would mean to me everything. I would cast away earthly enjoyments as dross, earthly cares as follies, and earthly thoughts and feelings as vanity. Religion would be my first waking thought, and my last image before sleep sank me into unconsciousness. I should labor in its cause alone. I would take thought for the morrow of Eternity alone. I would esteem one soul gained for heaven worth a life of suffering. Earthly consequences should never stay my hand, nor seal my lips. Earth, its joys and its griefs, would occupy no moment of my thoughts. I would strive to look upon Eternity alone, and on the Immortal Souls around me, soon to be everlastingly happy or everlastingly miserable. I would go forth to the world and preach to it in season and out of season, and my text would be WHAT SHALL IT PROFIT A MAN IF HE GAIN THE WHOLE WORLD AND LOSE HIS OWN SOUL?’

I at once saw that this was the truly consistent Christian life.”

—C.T. Studd

To live the truly consistent Christian life, we must try something—anything—to hold out a hand to a lost and dying world.

As a church, we must do something—anything—to move beyond the holy-huddle mentality.

We are going to try something—anything.

Ephesians 5:1-2 Be imitators of God, therefore, as dearly loved children ² and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. NIV84

For this to have any meaningful impact...

1. We must understand that we are not trying to _____ people with how _____ we are.
2. We need to know that what we have to offer upfront is _____.
We can't lose sight that what people really need is _____. We are going to try to connect with a felt _____ in their lives, to help them connect with their _____ need.
3. People have to get _____.
4. The best _____ are _____ invitations