Freedom amidst Rules

The Gospel of Grace 9: Galatians 5:13-15

Galatians 5:13-15 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful

ature; rather, serve one another in love. ¹⁴ The entire law is summed up in a single command: "Love your bighbor as yourself." ¹⁵ If you keep on biting and devouring each other, watch out or you will be destroyed by ch other. NIV				
people still have	·			
Colossians 3:5-9 Put to death, therefore, whatever belongs to desires and greed, which is idolatry. ⁶ Because of these, the wr life you once lived. ⁸ But now you must rid yourselves of all st language from your lips. ⁹ Do not lie to each other NIV	rath of God is coming. ⁷ You used to walk in these ways, in the			
See "Behaviors Forbidden for Those under Grace"	cross reference.			
Most of these make complete sense:				
Some people might think some of the rules are still	too restrictive:			
If we still have, what good, what good,	is? :			
1. Burnt offerings	16. Day of atonement			
2. Grain offerings	17. Eating of blood			
3. Fellowship offerings4. Sin offerings	18. ** Sexual relations ** 19. ** Various laws ** (Stealing, lying,			
5. Guilt offerings	perverting justice / blended materials,			
6. Burnt and sin offering regulations	beards, tattoos)			
7. Guilt and fellowship offering	20. Punishments for sin			
regulations	21. Rules for priests			
8. Priests	22. Priests and sacrifices			
9. Priests	23. Sabbath, Passover, Firstfruits, Feast of			
10. Priests	Weeks, Feast of Trumpets, Day of			
11. Food regulations (ex: eating pork)	Atonement, and Feast of Tabernacles			
12. Childbirth cleansing	24. Oil and bread			

15. Discharges

diseases, and mildew

mildew **

13. ** Infections, skin diseases, and

14. Cleansing from infections, skin

27. Redeeming what is the Lords

26. Rewards for obedience

25. Sabbath Year and Year of Jubilee

ians 4:6-7 Because you are sons, Cer." ⁷ So you are no longer a slave, by the same sacrification it can never, by the same sacrification. ² If it could, would they not have all, and would no longer have felt guews 10:10 And by that will, we have the same sacrification in the sacrification in the same	ow of the good things the ces repeated endlessly ye ve stopped being offered uilty for their sins. NIV ve been made holy through the has made perfect for you will still be	are a son, God hat are coming — ar after year, male? For the worship gh the sacrifice of the ever those who are a son, God hat are coming —?	as made you also an heir. NIV not the realities themselves. For take perfect those who draw near to pers would have been cleansed or of the body of Jesus Christ once for are being made holy. NIV
n it can never, by the same sacrifice hip. ² If it could, would they not have all, and would no longer have felt guess 10:10 And by that will, we have the sacrifice was 10:14 because by one sacrifice the new a true, are the with doubt as to wheten the new are the sacrifice with doubt as to wheten the new are the sacrifice with doubt as to wheten the new are the sacrifice with doubt as to wheten the new are the sacrifice with doubt as to wheten the new are the sacrification of the new are the new a	you will still be	ear after year, male? For the worship gh the sacrifice of the rever those who are a sacrifice.	ke perfect those who draw near to pers would have been cleansed or of the body of Jesus Christ once for are being made holy. NIV
ews 10:14 because by one sacrifice the new true, restle with doubt as to whet	e he has made perfect for you will still be	rever those who a	are being made holy. NIV
the new true, restle with doubt as to whet	you will still be	_?	
restle with doubt as to whet	you will still be		and go to heaven.
restle with doubt as to whet			and go to heaven.
	ther or not you are		
and		that you ha	ave been freed from.
mple: 1 Corinthians 6:9-10, C	Galatians 5:19-21, E _l	phesians 5:3-5	5
needs to be.			
	_		_
may face certain	or		consequences for your sin
that case you would have to lea anyone who calls himself a bro	of this world who are in ave this world. ¹¹ But now other but is sexually imm	nmoral, or the gre v I am writing yo	reedy and swindlers, or idolaters. It to that you must not associate with
may experience Corinthians 11:30 That is why m	or even	k and sick, and a	number of you have fallen asleep
			other so that you may be healed.
Death example: Ananias and Sapphira (Ad	cts 5:1-11))		
thing			
	by Go needs to be. lation 3:19 Those whom I love I re ews 12:10 Our fathers disciplined we may share in his holiness. NIV may face certain "may experience 1 Corinthians 5:1-13 9I have 10 not at all meaning the people that case you would have to lea anyone who calls himself a bro or a swindler. With such a mar may experience 1 Corinthians 11:30 That is why may fillness example: James 5:16 Therefore confess The prayer of a righteous man Death example: Ananias and Sapphira (Acceptable)	by God until you needs to be. lation 3:19 Those whom I love I rebuke and discipline. So lews 12:10 Our fathers disciplined us for a little while as the we may share in his holiness. NIV may face certain	lation 3:19 Those whom I love I rebuke and discipline. So be earnest, and rews 12:10 Our fathers disciplined us for a little while as they thought best; we may share in his holiness. NIV **may face certain or