TAKING HOLD

FIGHT - [The Charge of 1 Timothy]

How to conduct	yourselves in	God's Household	(1	Timothy	y 3	5:1	4-1	15)):
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Chapter 2	<u>Chapter 4</u>	Elders/overseers
Men	False teachers / legalism	Dealing with sin /
Women	Godly training	Impartiality
		(Health)
Chapter 3	Chapter 5	Sin and works
Appointment of	Older men	
overseers	Younger men	Chapter 6
Appointment of deacons	Older women	Slaves
and their wives	Younger women	Sound vs. false teaching
	Widows	The rich
	Family responsibility	

1 Timothy 6 New International Version (NIV)

¹ All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered. ² Those who have believing masters should not show them disrespect just because they are fellow believers. Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare of their slaves.

• Conduct yourself such that God's is	is
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False Teachers and the Love of Money

These are the things you are to teach and insist on. ³ If anyone teaches otherwise and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching, ⁴ they are conceited and understand nothing. They have an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions ⁵ and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

⁶ But godliness with contentment is great gain. ⁷ For we brought nothing into the world, and we can take nothing out of it. ⁸ But if we have food and clothing, we will be content with that. ⁹ Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

•	Be like	_, not like the Pharisees.
•	What you accumulate in the _	is pointless.
•	The world promises	but delivers

Final Charge to Timothy	ge to Timothy	l Charge	Final
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¹¹ But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. ¹³ In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you ¹⁴ to keep this command without spot or blame until the appearing of our Lord Jesus Christ, ¹⁵ which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, ¹⁶ who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

•	AND	<u> </u>	
•	This is the life to which you were	·	
•	He gave us	Can we trust him <i>with</i> our	?
alth, w	hich is so uncertain, but to put their	resent world not to be arrogant nor to put the rhope in God, who richly provides us with	everything for

wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸ Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹ In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

•	Put your	in God!
•	Put your faith in	

²⁰ Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge, ²¹ which some have professed and in so doing have departed from the faith.

Grace be with you all. NIV

- The BIG picture:

 what you have been given.

 from that which opposes and has ruined others.
- 1 Timothy 1:18-19 ... fight the battle well, ¹⁹ holding on to faith and a good conscience, which some have rejected and so have suffered shipwreck with regard to the faith. NIV
- _____ it all in grace!

Jeremiah 2:11 Has a nation ever exchanged its gods *for some others*, even if they weren't really gods in the first place? But My *beloved* people *have done just that*: they have exchanged their glory to pursue worthless idols in their vain attempt for greater prosperity. VOICE

Jeremiah 2:13 My people are guilty of two evils: They have abandoned Me, the spring of living waters; *And instead, they have settled* for dead and stagnant water from cracked, leaky cisterns of their own making. VOICE